Recipient Committee
Campaign Statement
Cover Page
(Government Code Sections 84200-84216.5)

SEE INSTRUCTIONS ON REVERSE

Statement covers period from _______10/23/2016_______ through _______12/31/2016_______

Date of election if applicable: (Month, Day, Year) _______11/08/2016_______

1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.

☐ Officeholder, Candidate Controlled Committee
  ☐ State Candidate Election Committee
  ☐ Recall
    (Also Complete Part 5)

☐ General Purpose Committee
  ☐ Sponsored
  ☐ Small Contributor Committee
  ☐ Political Party/Central Committee

☐ Primarily Formed Ballot Measure Committee
  ☐ Controlled
  ☐ Sponsored
    (Also Complete Part 6)

☐ Primarily Formed Candidate/Officeholder Committee
  (Also Complete Part 7)

2. Type of Statement:

☐ Preelection Statement
☐ Semi-annual Statement
☐ Termination Statement
  (Also file a Form 410 Termination)
☐ Amendment (Explain below)

☐ Quarterly Statement
☐ Special Odd-Year Report
☐ Supplemental Preelection Statement - Attach Form 495

3. Committee Information

I.D. NUMBER 1387136

COMMITTEE NAME (OR CANDIDATE’S NAME IF NO COMMITTEE)
Citizens for Parks and Infrastructure

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE
Berkeley CA 94705 (510)593-9475

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS
gordonwozniak@gmail.com

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on _______01/17/2017_______ By ____________________________
  Date Gordon Wozniak
  Signature of Treasurer or Assistant Treasurer

Executed on _______ _______ Date

Executed on _______ _______ Date

Executed on _______ _______ Date

Executed on _______ _______ Date

Treasurer(s)

NAME OF TREASURER
Gordon Wozniak

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE
Berkeley CA 94705

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

FPSC Form 460 (Jan/2016)
FPSC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
5. Officeholder or Candidate Controlled Committee

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)</td>
<td></td>
</tr>
<tr>
<td>RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP</td>
<td></td>
</tr>
</tbody>
</table>

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

<table>
<thead>
<tr>
<th>COMMITTEE NAME</th>
<th>I.D. NUMBER</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>NAME OF TREASURER</td>
<td>CONTROLLED COMMITTEE?</td>
<td>YES NO</td>
</tr>
<tr>
<td>COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP CODE AREA CODE/PHONE</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

6. Primarily Formed Ballot Measure Committee

| NAME OF BALLOT MEASURE Infrastructure and Facilities Bond | |
| BALLOT NO. OR LETTER JURISDICTION | |
| T1 Berkeley | SUPPORT OPPOSE |

Identify the controlling officeholder, candidate, or state measure proponent, if any.

| NAME OF OFFICEHOLDER, CANDIDATE, OR PROponent | |
| OFFICE SOUGHT OR HELD DISTRICT NO. IF ANY | |

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

| NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD SUPPORT OPPOSE | |
|-----------------|----------------|---|---|
| NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD SUPPORT OPPOSE | |
| NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD SUPPORT OPPOSE | |

Attach continuation sheets if necessary

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FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

www.netfile.com
Summary Page

Citizens for Parks and Infrastructure

Contributions Received

<table>
<thead>
<tr>
<th>Contributions Type</th>
<th>Column A Total This Period (From Attached Schedules)</th>
<th>Column B Calendar Year Total To Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Monetary Contributions</td>
<td>$675.00</td>
<td>$34,377.00</td>
</tr>
<tr>
<td>2. Loans Received</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>3. SUBTOTAL CASH CONTRIBUTIONS</td>
<td>$675.00</td>
<td>$34,377.00</td>
</tr>
<tr>
<td>4. Nonmonetary Contributions</td>
<td>$0.00</td>
<td>$1,105.29</td>
</tr>
<tr>
<td>5. TOTAL CONTRIBUTIONS RECEIVED</td>
<td>$675.00</td>
<td>$35,482.29</td>
</tr>
</tbody>
</table>

Expenditures Made

<table>
<thead>
<tr>
<th>Expenditures Type</th>
<th>Column A Total This Period (From Attached Schedules)</th>
<th>Column B Calendar Year Total To Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>6. Payments Made</td>
<td>$2,494.99</td>
<td>$34,131.37</td>
</tr>
<tr>
<td>7. Loans Made</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>8. SUBTOTAL CASH PAYMENTS</td>
<td>$2,494.99</td>
<td>$34,131.37</td>
</tr>
<tr>
<td>9. Accrued Expenses (Unpaid Bills)</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>10. Nonmonetary Adjustment</td>
<td>$0.00</td>
<td>$1,105.29</td>
</tr>
<tr>
<td>11. TOTAL EXPENDITURES MADE</td>
<td>$2,494.99</td>
<td>$35,236.66</td>
</tr>
</tbody>
</table>

Current Cash Statement

<table>
<thead>
<tr>
<th>Cash Statement</th>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>12. Beginning Cash Balance</td>
<td>$2,065.62</td>
<td></td>
</tr>
<tr>
<td>13. Cash Receipts</td>
<td>$675.00</td>
<td></td>
</tr>
<tr>
<td>14. Miscellaneous Increases to Cash</td>
<td>$0.16</td>
<td></td>
</tr>
<tr>
<td>15. Cash Payments</td>
<td>$2,494.99</td>
<td></td>
</tr>
<tr>
<td>16. ENDING CASH BALANCE</td>
<td>$245.79</td>
<td></td>
</tr>
</tbody>
</table>

Cash Equivalents and Outstanding Debts

<table>
<thead>
<tr>
<th>Cash Equivalents and Outstanding Debts</th>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>17. LOAN GUARANTEES RECEIVED</td>
<td>$0.00</td>
<td></td>
</tr>
<tr>
<td>18. Cash Equivalents</td>
<td>$0.00</td>
<td></td>
</tr>
<tr>
<td>19. Outstanding Debts</td>
<td>$0.00</td>
<td></td>
</tr>
</tbody>
</table>

Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

<table>
<thead>
<tr>
<th>Calendar Year Summary</th>
<th>1/1 through 6/30</th>
<th>7/1 to Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>20. Contributions Received</td>
<td>$_________</td>
<td>$_________</td>
</tr>
<tr>
<td>21. Expenditures Made</td>
<td>$_________</td>
<td>$_________</td>
</tr>
</tbody>
</table>

Expenditure Limit Summary for State Candidates

<table>
<thead>
<tr>
<th>Expenditure Limit Summary</th>
<th>Date of Election (mm/dd/yy)</th>
<th>Total to Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>22. Cumulative Expenditures Made*</td>
<td>/ / /</td>
<td>$_________</td>
</tr>
</tbody>
</table>

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FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).
### Schedule A Summary

1. **Amount received this period – itemized monetary contributions.**
   
   *(Include all Schedule A subtotals.)* ................................................................. $ 675.00

2. **Amount received this period – unitemized monetary contributions of less than $100** ........................ $ 0.00

3. **Total monetary contributions received this period.**
   
   *(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.)* ................... TOTAL $ 675.00

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**Contributor Codes**

- **IND** – Individual
- **COM** – Recipient Committee
- **OTH** – Other (e.g., business entity)
- **PTY** – Political Party
- **SCC** – Small Contributor Committee
**Schedule E**  
**Payments Made**

**Amounts may be rounded to whole dollars.**

**Statement covers period from**  
10/23/2016

**through** 12/31/2016

**Page** 5  
**of** 7

**CALIFORNIA FORM 460**

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**NAME OF FILER**  
Citizens for Parks and Infrastructure

**I.D. NUMBER**  
1387136

**CODES:**  If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- **CMP** campaign paraphernalia/misc.
- **CNS** campaign consultants
- **CTB** contribution (explain nonmonetary)*
- **CVC** civic donations
- **FIL** candidate filing/ballot fees
- **FND** fundraising events
- **IND** independent expenditure supporting/opposing others (explain)*
- **LEG** legal defense
- **LIT** campaign literature and mailings
- **MBR** member communications
- **MTG** meetings and appearances
- **OFC** office expenses
- **PET** petition circulating
- **PHO** phone banks
- **POL** polling and survey research
- **PRO** professional services (legal, accounting)
- **PRT** print ads
- **RAD** radio airtime and production costs
- **RFD** returned contributions
- **SAL** campaign workers’ salaries
- **TEL** t.v. or cable airtime and production costs
- **TRC** candidate travel, lodging, and meals
- **TRS** staff/spouse travel, lodging, and meals
- **TSF** transfer between committees of the same candidate/sponsor
- **VOT** voter registration
- **WEB** information technology costs (internet, e-mail)

---

**NAME AND ADDRESS OF PAYEE**  
(IF COMMITTEE, ALSO ENTER I.D. NUMBER)

**CODE** | **DESCRIPTION OF PAYMENT** | **AMOUNT PAID**
---|---|---

Autumn Press  
Berkeley, CA  94710  
CMP | walkcards | 777.44

Nation Builder  
Los Angeles, CA  90071  
MBR | website | 389.00

Alameda County Democratic Party  
Concord, CA  94518  
LIT | joint mailer | 500.00

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* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL $**  
1,666.44

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**Schedule E Summary**

1. Itemized payments made this period. (Include all Schedule E subtotals.) .......................................................... $ 2,494.99

2. Unitemized payments made this period of under $100 .......................................................... $ 0.00

3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) .................................................. $ 0.00

4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) .......................... TOTAL $ 2,494.99

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FPPC Form 460 (Jan/2016)  
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)  
www.fppc.ca.gov  
www.netfile.com
### Schedule E (Continuation Sheet)

**Payments Made**

**Statement covers period**

- **from:** 10/23/2016
- **through:** 12/31/2016

**CALIFORNIA FORM 460**

<table>
<thead>
<tr>
<th>CODE OR DESCRIPTION OF PAYMENT AMOUNT PAID</th>
<th>SUBTOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>NAME AND ADDRESS OF PAYEE</strong> (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</td>
<td><strong>CODE OR DESCRIPTION OF PAYMENT</strong></td>
</tr>
<tr>
<td>Citizens for Parks and Infrastructure</td>
<td></td>
</tr>
<tr>
<td><strong>NAME OF FILER</strong></td>
<td></td>
</tr>
<tr>
<td><strong>I.D. NUMBER</strong></td>
<td></td>
</tr>
</tbody>
</table>

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- LEG: legal defense
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- PRO: professional services (legal, accounting)
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- TSF: transfer between committees of the same candidate/sponsor
- VOT: voter registration
- WEB: information technology costs (internet, e-mail)

**NAME AND ADDRESS OF PAYEE**

| Lovett Creative Design | LIT | Facebook ads and website | 366.05 |
| Berkeley, CA 94710 | | | |
| Lovett Creative Design | CNS | design services | 412.50 |
| Berkeley, CA 94710 | | | |
| Secretary of State | FIL | annual fee | 50.00 |
| Sacramento, CA 95814 | | | |

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.*

**SUBTOTAL $** 828.55
## Schedule I
### Miscellaneous Increases to Cash
Amounts may be rounded to whole dollars.

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>DESCRIPTION OF RECEIPT</th>
<th>AMOUNT OF INCREASE TO CASH</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
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<td></td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

Attach additional information on appropriately labeled continuation sheets.

### Schedule I Summary

1. Itemized increases to cash this period. ................................................................. $ 0.00
2. Unitemized increases to cash of under $100 this period. .................................. $ 0.16
3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).) ........................................ $ 0.00
4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.) ................................................................. $ 0.16

SUBTOTAL $