BERKELEY

PLANNING & DEVELOPMENT

Land Use Planning, 2120 Milvia Street, Berkeley, CA 94704 Tel: 510.981.7410 TDD: 510.981.6903 Fax: 510.981.7420

Email: Planning@ci.berkeley.ca.us

PATECTAMPHER

APR 1 0 2014

AND USE PLANNING

I.A ZONING PROJECT APPLICATION FORM

| Effective November 1, 2013 23E.64.030 Change of Use to 5,295 sq.ft. Intake Planner PM | Administrative U AUP Modification Use Permit/Var Use Permit/Var Pre-Application Expedite Reque | on iance iance Modification | AUP-2014-0041 MODAUP-20 |
|---|--|---|---|
| Project Address: 1011 & 1025 GIL Project Description: Additional retail a grocery store | | | |
| Owner's Mailing Address: 598 | HOLE FOODS MARKE BO HORTON ST, SUITE ERYVILLE, CA 94606 | | |
| Phone #: (510) 428-7034 Applicant Name (or write "same"): Applicant's Mailing Address: | | E-mail: Nadja.Kuhne | er@wholefoods.com |
| Phone #: (415) 788-6606 | SAN FRANCISCO, C | | eb@fieldpaoli.com |
| For projects involving only the folloplease refer to the handout indicate 1. Converting existing Rental or Tenant Units to Condominiums? 2. Demolition of, or exterior alterations to of Berkeley Landmark, Structure of M City Historic District (or interior alterational buildings if publicly owned)? 3. Application to designate a City Landmark or Historic District? | ed in the right-hand In Common (TIC) o, a designated City lerit, or structure in a tions to such | Refer to the "Condor Guide for Applicants Refer to the "Landm Structural Alteration Submittal Requirement | filling out this form. minium Conversion Procedures: " ark Preservation Commission: Permit and Design Review ents" ark, Structure of Merit or Historic |
| Exterior changes (including signs) to (new or existing) in a non-residential a commercial or mixed-use building in a commercial or mixed-use building in the commercial or mixed-use should be a commercial o | zoning district OR (2) | <u> </u> | Review Submittal Packet |

Submittal Requirements Checklist -- Instructions:

- 1. Complete the checklist below and sign the bottom of page 3. (Owner must also sign, or provide a letter authorizing the applicant to sign on the owner's behalf.)
- 2. For each question for which you check "yes", provide the item from the Zoning Project Submittal Requirements indicated in the right-hand column. (For pre-applications, complete entire checklist but provide only items I.A through I.D, I.G, and all items in Section II.)
- 3. Label each item with the project address and the number in the right-hand column (e.g., III.A.2).

4. Submit a pdf copy of the entire application, along with the paper application.

5. Submit to a Planner at the Permit Service Center, Zoning Counter.

| Do | es the project include: | No | <u>Yes</u> | Handout / Application Requirement |
|-----|---|----|------------|--|
| 1. | Any work requiring an Administrative Use Permit, Use Permit, Variance, or Modification of any these permits? | ū | Œ | Required For All Projects *PDF of entire application required |
| 1 | | | | |
| 2. | Any new structure(s), addition(s), demolition(s), exterior alteration(s), or change(s) of use? | | ď | II. Required For All Projects Involving Construction |
| 3. | A new main building, OR a new accessory building/structure or main building addition within 2 feet of a required setback? | Y | | III.A.1 – Boundary/Topographic Survey |
| 4. | More than 50 cubic yards of grading? | 3 | | III.A.2 – Grading Plan |
| 5. | A request to waive or reduce required parking? | M | 0 | III.A.3 – Parking Survey |
| 6. | (1) a building over three stories in height, (2) a Density Bonus, (3) an FAR over 2.0, OR (4) over 10,000 sq. ft. of gross floor area? | A | | III.A.4 – Photo Simulations |
| 7. | A new main building or an addition exceeding 14 feet in | B | | III.A.5 – Section Drawings |
| | average height in the 'H' Overlay District? | | | III.A.6 – Story Poles |
| 8. | A new main building or an addition exceeding 14 feet in average height on a site adjacent to a residential use? | B | | III.A.7 – Shadow Study |
| 9. | A new main building (except accessory buildings/structures)? | 3 | ۵ | III.A.8 - Street Strip Elevation |
| 10. | Creation of (1) 5 or more dwelling or live/work units, or (2) additional condominium units resulting in 5 or more condominium units on the site? | ¥ | | III.B.1 – Housing Affordability Statement |
| 11. | Under Government Code Section 65915: | A | | III.B.2.a – Housing Affordability Statement |
| | a. A request for a Density Bonus? | ļ, | | |
| | b. A request for any concessions or incentives in addition to a Density Bonus? | Ø | | III.B.2.b — Additional Incentives or Concessions Documents |
| 12 | Creation of (1) 10 or more dwelling units, (2) 5,000 sq. ft. of floor area, OR (3) 25 or more peak hour vehicle trips (based on ITE trip generation rates)? | Ø | | III.C.4 – Traffic Impact Analysis |

I.A. ZONING PROJECT APPLICATION FORM

Effective November 1, 2013

| 13. Creation or replacement of 2,500 square feet or more of impervious surface area? (Includes additions and new buildings but not routine maintenance and re-surfacing). 14. Soil disturbance exceeding one acre? 15. Any new dwelling unit(s), or addition or renovation of 10,000 sq. ft. or more of non-residential space? 16. 2,500 sq. ft. or more of non-residential space? 17. Removal of 25% or more of a main building's exterior walls and roof (including replacement of existing structural members)? 18. Demolition or major alteration of a structure ≥40 years old? (Speak with a planner if unsure whether project is a "major alteration".) 19. Federal funding, either directly or through the City of Berkeley Housing Trust Fund? 20. A new business, or a new commercial space with tenant/toperator already selected? (Does not include home occupations.) You must disclose whether or not any of the following are true of the project: 21. Elimination of any dwelling units a. If known, are any of the dwelling units on the property controlled rental units? | Does the project include: | No | Yes | Handout / Application Requirement |
|---|---|----------|------------|--|
| impervious surface area? (Includes additions and new buildings but not routine maintenance and re-surfacing). 14. Soil disturbance exceeding one acre? 15. Any new dwelling unit(s), or addition or renovation of 10,000 sq. ft. or more of non-residential space? 16. 2,500 sq. ft. or more of new or renovated irrigated area? 17. Removal of 25% or more of a main building's exterior walls and roof (including replacement of existing structural members)? 18. Demolition or major alteration of a structure ≥40 years old? (Speak with a planner if unsure whether project is a "major alteration".) 19. Federal funding, elither directly or through the City of Berkeley Housing Trust Fund? 20. A new business, or a new commercial space with tenant/operator already selected? (Does not include home occupations.) You must disclose whether or not any of the following are true of the project: 21. Elimination of any dwelling units a. If known, are any of the dwelling units on the property controlled rental units? Checklist III.C.7 - State General Construction Per III.D.1 - Green Building Checklist III.D.2 - Energy Efficiency Analysis (nor residential mixed-use only) III.D.3 - Berkeley Water Efficient and British in the Building Checklist III.D.3 - Berkeley Water Efficient and British in the Building Checklist III.D.3 - Berkeley Water Efficient and British in the Building Checklist III.D.4 - Structural and Pest Report. III.E.1 - Structural and Pest Report. III.E.2 - Structure History III.E.2 - Structure History III.E.1 - Area of Potential Effects (APE) Statement III.E.2 - Zoning Use Questionnaire III.E.2 - Zoning Use Questionnaire The project in the Area of Potential Effects (APE) Statement III.E.2 - Zoning Use Questionnaire The project in the Area of Potential Effects (APE) Statement III.E.2 - Zoning Use Questionnaire III.E.2 - Zoning Use Questionnaire The project in the Area of Potential Effects (APE) Statement III.E.2 - Zoning Use Questionnaire The project in the Area of Potential Effects (APE) Statement | | | | |
| 15. Any new dwelling unit(s), or addition or renovation of 10,000 sq. ft. or more of non-residential space? 16. 2,500 sq. ft. or more of new or renovated irrigated area? 17. Removal of 25% or more of a main building's exterior walls and roof (including replacement of existing structural members)? 18. Demolition or major alteration of a structure ≥40 years old? (Speak with a planner if unsure whether project is a "major alteration".) 19. Federal funding, either directly or through the City of Berkeley Housing Trust Fund? 20. A new business, or a new commercial space with tenant/operator already selected? (Does not include home occupations.) You must disclose whether or not any of the following are true of the project: 21. Elimination of any dwelling units a. If known, are any of the dwelling units on the property controlled rental units? III.D.1 — Green Building Checklist III.D.2 — Energy Efficient Analysis (nor residential mixed-use only) III.D.1 — Green Building Checklist III.D.2 — Energy Efficients (APE) and Bretale mixed-use only) III.D.1 — Green Building Checklist III.D.2 — Energy Efficient Analysis (nor residential mixed-use only) III.D.1 — Green Building Checklist III.D.2 — Energy Efficient Analysis (nor residential mixed-use only) III.D.1 — Green Building Checklist III.D.2 — Energy Efficient And Barcale and | impervious surface area? (Includes additions and new | 7 | Ц | |
| 10,000 sq. ft. or more of non-residential space? III.D.2 − Energy Efficiency Analysis (nor residential mixed-use only) 16. 2,500 sq. ft. or more of new or renovated irrigated area? III.D.3 − Berkeley Water Efficient and Be Friendly Landscape Requirement of 25% or more of a main building's exterior walls and roof (including replacement of existing structural members)? 17. Removal of 25% or more of a main building's exterior walls and roof (including replacement of existing structural members)? 18. Demolition or major alteration of a structure ≥40 years old? (Speak with a planner if unsure whether project is a "major alteration".) 19. Federal funding, either directly or through the City of Berkeley Housing Trust Fund? 20. A new business, or a new commercial space with tenant/operator already selected? (Does not include home occupations.) You must disclose whether or not any of the following are true of the project: 21. Elimination of any dwelling units a. If known, are any of the dwelling units on the property controlled rental units? III.D.3 − Berkeley Water Efficient and Be Friendly III.E.1 − Structural and Pest Report. III.E.1 − Structural and Pest Report. III.E.2 − Structural and Pest Report. III.E.1 − Structural and Pest Report. III.E.2 − | 14. Soil disturbance exceeding one acre? | Ø | | III.C.7 – State General Construction Permit |
| III.D.2 - Energy Efficiency Analysis (nor residential mixed-use only) | | (3/ | | III.D.1 - Green Building Checklist |
| Friendly Landscape Requirement of 25% or more of a main building's exterior walls and roof (including replacement of existing structural members)? 18. Demolition or major alteration of a structure ≥40 years old? (Speak with a planner if unsure whether project is a "major alteration".) 19. Federal funding, either directly or through the City of Berkeley Housing Trust Fund? 20. A new business, or a new commercial space with tenant/operator already selected? (Does not include home occupations.) You must disclose whether or not any of the following are true of the project: 21. Elimination of any dwelling units a. If known, are any of the dwelling units on the property controlled rental units? Friendly Landscape Requirement III.E.1 Structural and Pest Report. III.E.1 Structure History III.E.2 - Structure | 10,000 sq. ft. or more of non-residential space? | | | III.D.2 - Energy Efficiency Analysis (non- residential mixed-use only) |
| roof (including replacement of existing structural members)? 18. Demolition or major alteration of a structure ≥40 years old? (Speak with a planner if unsure whether project is a "major alteration".) 19. Federal funding, either directly or through the City of Berkeley Housing Trust Fund? 20. A new business, or a new commercial space with tenant/operator already selected? (Does not include home occupations.) 10. You must disclose whether or not any of the following are true of the project: 21. Elimination of any dwelling units a. If known, are any of the dwelling units on the property controlled rental units? 11. Elimination of any dwelling units on the property controlled rental units? | 16. 2,500 sq. ft. or more of new or renovated irrigated area? | W | | III.D.3 – Berkeley Water Efficient and Bay Friendly Landscape Requirements |
| (Speak with a planner if unsure whether project is a "major alteration".) 19. Federal funding, either directly or through the City of Berkeley Housing Trust Fund? 20. A new business, or a new commercial space with tenant/operator already selected? (Does not include home occupations.) You must disclose whether or not any of the following are true of the project: 21. Elimination of any dwelling units a. If known, are any of the dwelling units on the property controlled rental units? III.F.1 — Area of Potential Effects (APE) Statement III.F.2 — Zoning Use Questionnaire III.F.2 — Zoning Use Questionnaire Very Handout / Application Requirement Stabilization Board. No action is require on your application will be referred to the R Stabilization Board. No action is require on your part. You may contact them at (510) 981-7368 if you have any question | | 3 | | III.E.1 Structural and Pest Report. |
| Berkeley Housing Trust Fund? 20. A new business, or a new commercial space with tenant/operator already selected? (Does not include home occupations.) You must disclose whether or not any of the following are true of the project: 21. Elimination of any dwelling units a. If known, are any of the dwelling units on the property controlled rental units? Statement III.F.2 – Zoning Use Questionnaire Where Handout / Application Requirements Your application will be referred to the Restabilization Board. No action is require on your part. You may contact them at (510) 981-7368 if you have any question | (Speak with a planner if unsure whether project is a "major | 3 | | III.E.2 – Structure History |
| tenant/operator already selected? (Does not include home occupations.) You must disclose whether or not any of the following are true of the project: 21. Elimination of any dwelling units a. If known, are any of the dwelling units on the property controlled rental units? Handout / Application Requirements Your application will be referred to the R Stabilization Board. No action is require on your part. You may contact them at (510) 981-7368 if you have any question | | Y | | III.F.1 – Area of Potential Effects (APE) Statement |
| following are true of the project: 21. Elimination of any dwelling units a. If known, are any of the dwelling units on the property controlled rental units? Your application will be referred to the R Stabilization Board. No action is require on your part. You may contact them at (510) 981-7368 if you have any question | tenant/operator already selected? (Does not include home | | (3) | III.F.2 – Zoning Use Questionnaire |
| a. If known, are any of the dwelling units on the property controlled rental units? Stabilization Board. No action is require on your part. You may contact them at (510) 981-7368 if you have any question | | No | Yes | Handout / Application Requirement |
| controlled rental units? (510) 981-7368 if you have any question | 21. Elimination of any dwelling units | M | | Your application will be referred to the Rent Stabilization Board. No action is required |
| 00 Construction activities the drin line of a Const Live Oak 187 57 111 C 4 Ashavint Danest | | | | on your part. You may contact them at (510) 981-7368 if you have any questions. |
| tree with circumference over 18 in. at 4 ft. above ground (or 26 in. aggregate circumference for multi-trunked trees)? | | Ŋ | | III.C.1 – Arborist Report |
| 23. A new building in a non-residential zoning district, on a site with a history of soil and/or groundwater contamination or within Toxic Division's Environmental Management Areas | with a history of soil and/or groundwater contamination or | Ŋ | | III.C.2 – Phase I or II Assessment |
| 24. A new building or addition in a liquefaction, landslide, or fault zone shown on the "Environmental Constraints Map" | | ZZ | | III.C.3 – Seismic Hazard Investigation |
| 25. Construction on a parcel that is within 40 feet of an open creek or 25 feet of a culverted creek. See BMC 17.08 for creek definitions. | creek or 25 feet of a culverted creek. See BMC 17.08 for | SZ/ | | |

| Under penalties of perjury, I certify that (1) the above information is true and complete | ete to the best of my knowledge, and |
|---|--------------------------------------|
| (2) the attached paper and electronic copies of this application are the same. | , , |
| Applicant Signature: | Date: 4/7/14 |
| | 1 1 |
| Owner's Signature*: | Date: 4/3/14 |
| (*Owner's signature, or signed letter authorizing applicant to apply on owner's behalf, is requ | uired for all applications.) |



CITY OF BERKELEY

Receipt Number:

308410

Permit Service Center 2120 Milvia St Berkeley, CA 94704

RECEIPT AUP2014-0041

Applicant Information

Property Information

Bill Brigham 150 California Street, 7th Floor San Francsico CA 94111

Parcel Number: 060 235500802

Project Information

Location

Type: Planning Group: Administrative Use Permit

1011 GILMAN ST BERKELEY, CA 94710

Category: NA

Sub-Category: NA
Project: Whole Food at 1011 and 1025 Gilman
Work Description: Change of use from 5,295 sq. ft.
warehouse to 5,295 sq. ft. retail.

| FEE DESCRIPTION | STATUS | DATE APPLIED | UNITS | FEE AMOUNT |
|---|----------|---------------------|-------|------------|
| Community Planning Fee | INVOICED | 04/10/2014 10:15 AM | 1 | \$216.00 |
| AUP Base Tier 4 - Other activities NOT in or adjacent to a Residential District | INVOICED | 04/10/2014 10:17 AM | 1 | \$1,440.00 |
| Records Management | INVOICED | 04/10/2014 10:17 AM | . 1 | \$50.00 |
| | : | TOTAL FEES: | 3 | \$1706.00 |

| DATE | CASHIER ID | PAYMENT METHOD | CC AUTH CODE | CHECK# | AMOUNT |
|---------------------|------------|----------------|--------------|-----------------|--|
| 04/10/2014 11:02 AM | COUNTERS | Credit Card | 38890 | | \$1,706.00 |
| | | | | TOTAL PAYMENTS: | \$1,706.00 |
| | | | | CHANGE DUE: | The second of th |

April 10, 2014

Aaron Sage Senior Planner

City of Berkeley Planning and Development Dept. | Land Use Planning Division 2120 Milvia Street | Berkeley, CA 94704

Dear Aaron:

The following is a statement describing the work being submitted under this Administrative Use Permit application.

The proposed project consists of permitting 5,295 square feet of retail use to a tenant space located at 1011 & 1025 Gilman Street in a zoning district recently changed from MU-LI to C-W. This additional area consists of retail sales and seating for the authorized coffee roasting facility (MU-LI), offices ancillary to the adjacent retail grocery (C-W), and corresponding percentages of the shared restrooms and mechanical room serving both C-W and MU-LI functions.

Below is a breakdown on the additional C-W areas:

Retail Offices 2,033 square feet
Retail Seating 463 square feet
Retail for MU-LI coffee roastery 1,666 square feet

Shared Mechanical Room 501 square (C-W is 64% of total building area)
Shared Restrooms 632 square feet (C-W is 64% of total building area)

Total 5,295 square feet

If you have any questions, please do not hesitate to contact me.

Sincerely,

DIANA C. LEE

Associate | LEED® AP BD+C | Associate AIA

FIELD

PAOLI

Architecture 150 California 7th Floor

Tel. 415. 788. 6606

San Francisco Fax. 415. 788. 6650 California 94111 www.fieldpaoli.com



PLANNING & DEVELOPMENT

APR 1 0 2014

Land Use Planning, 2120 Milvia Street, Berkeley, CA 94704 Tel: 510.981.7410 TDD: 510.981.7474 Fax: 510.981.7420 Email: <u>Planning@cl.berkeley.ca.us</u>

LAND USE PLANNING

II.E. HAZARDOUS WASTE AND SUBSTANCES STATEMENT

Pursuant to the Permit Streamlining Act (PSA), a development permit application may not be accepted as complete unless and until the applicant has submitted a signed statement indicating whether the proposed project site or any alternative site(s) is on the lists of hazardous waste sites compiled pursuant to Government Code Section 65962.5 by the California Secretary for Environmental Protection.

Data lists / maps are available at the following websites (check multiple lists and categories):

http://www.calepa.ca.gov/SiteCleanup/CorteseList/

http://www.envirostor.dtsc.ca.gov/public/

https://geotracker.waterboards.ca.gov/

| Applicant's Information: |
|--|
| Name: NADJA KUHNER |
| Street Address: 5980 HORTON ST, SUITE 200 |
| City, State, Zip Code: EMERYVILLE, CA 94606 |
| Phone Number: (510) 428-7034 |
| |
| Project Information: |
| Address: 1011 & 1025 GILMAN STREET |
| City, State, Zip Code: BERKELEY, CA 94710 |
| Assessor's book, page, and parcel number: 060-2355-008-02 |
| Specify any list pursuant to Section 65962.5 of the Government Code: |
| Regulatory identification number: |
| Date of list: |
| Applicant's verification Signature: Date: 4/3/14 |



PLANNING & DEVELOPMENT

RECEIVED

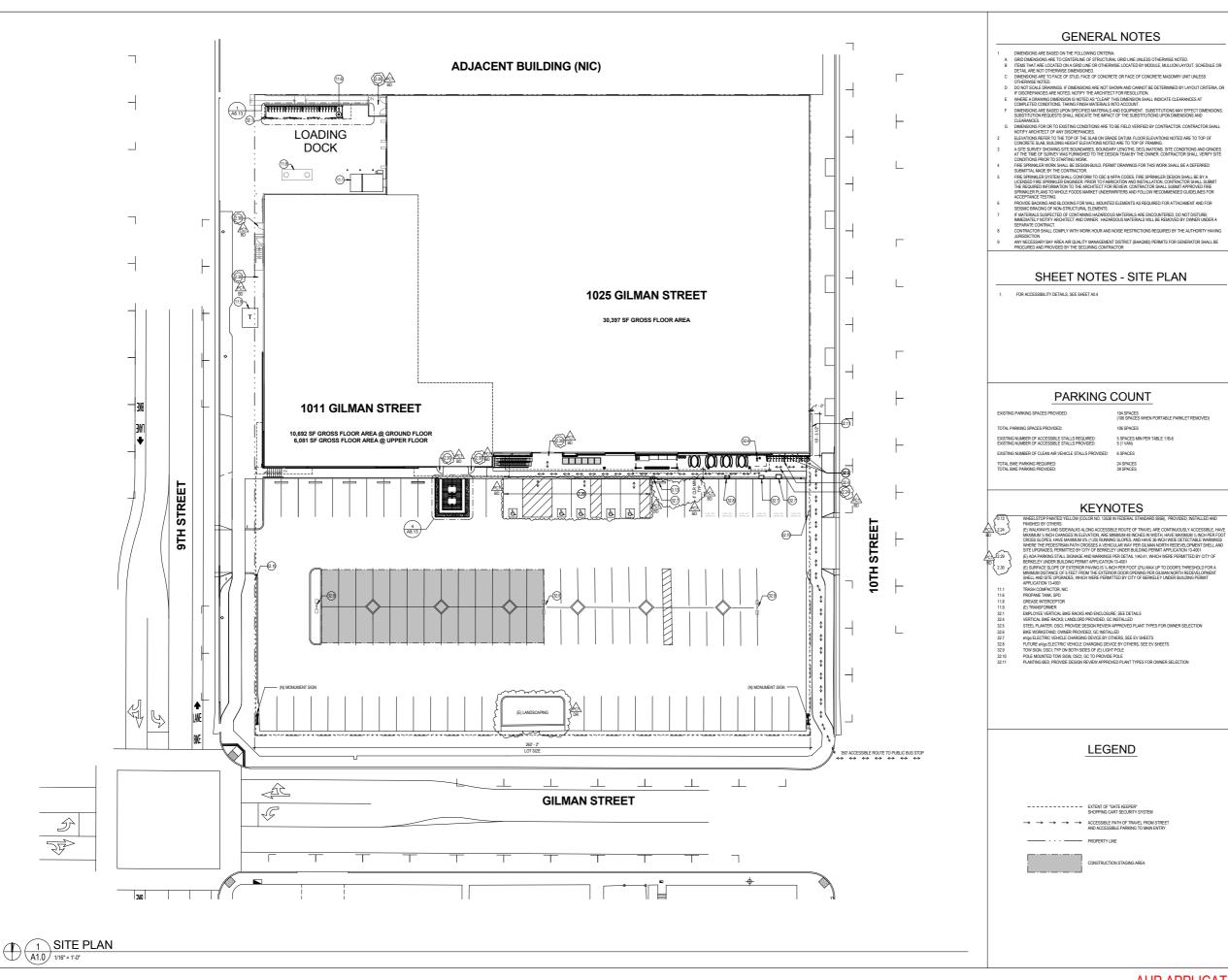
Land Use Planning, 2120 Milvia Street, Berkeley, CA 94704
Tel: 510,981,7410 TDD: 510,981,9603 Fax: 510,981,7420 Email: Planning@cl.berkeley.ca.us

APR 1 0 2014

ZONING USE QUESTIONNAIRE LAND USE PLANNING

| Permit # 13-5888 Date 4/10/14 |
|--|
| Property Address 1011 & 1025 GILMAN STREET |
| Applicant Name BILL BRIGHAM, FIELD PAOLI ARCHITECTS Phone # (415) 788-6606 |
| Proposed Use GROCERY STORE Previous Use RETAIL STORE AND WAREHOUSE |
| Property Address Applicant Name BILL BRIGHAM, FIELD PAOLI ARCHITECTS Phone # (415) 788-6606 Proposed Use GROCERY STORE Previous Use RETAIL STORE AND WAREHOUSE Describe your business: WHOLE FOODS MARKET IS A NATURAL FOODS AND ORGANIC GROCERY STORE. Name of Property Owner (if different from applicant) NADJA KUHNER, WHOLE FOODS MARKET Phone # (510) 428-7034 What are adjacent uses (sides and rear?) N/A at sides, Rear use is light manufacturing Is this an existing building? Yes No If yes, has a Change of Occupancy Inspection been made by the Building and Safety Division? Yes No What changes will be made to the building? EXTERIOR AND TENANT INTERIOR IMPROVEMENTS List days and hours of operation: Monday - Thursday: 6AM-10PM Sunday: 6AM-10PM Sunday: 6AM-10PM Are you renting (easing) or buying the property? Is the transaction contingent on obtaining a Use Permit? Yes No Explain How many employees will you have (including yourself)? How many customers do you expect at one time? Use an existing parking for? Yes No Explain How many spaces? No How many spaces? No How many spaces? Will you provide parking for customers? Yes No How many spaces? Will perking be on the same property? Yes No How many spaces? Will perking be on the same property? Yes No How many spaces? Will perking be on the same property? Yes No How many spaces? Will perking be on the same property? Yes No How many spaces? Will perking be on the same property? Yes No How many spaces? Will perking be on the same property? Yes No How many spaces? Will perking be on the same property? Yes No |
| MALIJA KURINEK WELLE FULLIS WAKEL 1640M 499 7024 |
| What are adjacent uses (sides and rear?) N/A at sides, Rear use is light manufacturing |
| Is this an existing building? Yes No |
| Yes No |
| |
| List days and hours of operation: Monday - Thursday: 6AM-10PM Friday: 6AM-10PM |
| roperty Address BILL BRIGHAM, FIELD PAOLI ARCHITECTS Phone # [415] 788-6606 Previous Use RETAIL STORE AND WAREHOUSE Rescribe your business: WHOLE FOODS MARKET IS A NATURAL FOODS AND ORGANIC GROCERY STORE. Ame of Property Owner (if different from NADJA KUHNER, WHOLE FOODS MARKET Phone # [510] 428-7034 Athat are adjacent uses (sides and rear?) N/A at sides, Rear use is light manufacturing If yes, has a Change of Occupancy Inspection been made by the Building and Safety Division? Yes No What changes will be made to the building? EXTERIOR AND TENANT INTERIOR IMPROVEMENTS Ist days and hours of operation: Monday - Thursday: 6AM-10PM Sunday: 6AM-10PM Saturday: 6AM-10PM Sunday: 6AM-10PM The you inting in property? It the transaction contingent on obtaining a Use Permit? Yes No Explain The word many employees will you have (including yourself)? Total 2 On Per Shift On On On On On |
| Are you renting ,leasing , or buying the property? |
| Is the transaction contingent on obtaining a Use Permit? Yes No Explain |
| How many employees will you have (including yourself)? Total 230 Per Shift 60 |
| How many customers do you expect at one time? When will be your busiest hours? 9AM-6PM |
| Is there an existing parking lot? Yes V No Do you share it with any other use? NO |
| Will you provide parking for customers? Yes No How many spaces? 89 |
| Will you provide parking for employees? Yes No How many spaces? |
| Will parking be on the same property? Yes No If not, explain: |
| From what area do you expect the majority of your customers: BERKELEY |
| Immediate neighborhood V Several neighborhoods Passing Traffic V City-wide Larger area V |
| Explain IMMEDIATE AND ADJACENT NEIGHBORHOODS IN BERKELEY ARE EXPECTED AS WELL AS ADJACENT |

| | | . / | |
|---|--|--|---|
| you be selling any alcoholic beverages for | or off-site consumption? | Yes | No |
| If yes, have you applied for an off-sale lid Beverage Control? | ense from the State Department of Alcoholic | Yes 🗸 | No |
| | ubject to California Redemption Value (CRV)? | Yes | No |
| ABLISHMENTS SERVING FOOD OR | DRINK | | |
| Proposed seating (#) | Maximum allowable capacity under Buildin | g Code (#) <u>136</u> | <u>, , , , , , , , , , , , , , , , , </u> |
| What type of cooking will you feature? | PREPARED FOODS AND BAKED ITEMS | | |
| How will cooking odors be controlled? | HOODS AND EXHAUST FANS | | |
| • | yeling? CONTRACT WITH FRG WASTE | · | |
| | | THE PARTY OF THE P | |
| Alcoholic Beverages | 110 | • | |
| Will you serve beer? NO W | ine? NO Liquor? NO | | |
| With meals only? Separat | ely? At a bar? | | , |
| Have you applied for a license from De | partment of Alcoholic Beverage Control? | Yes N | lo <u> </u> |
| Music | , | | |
| Will you provide live entertainment? | Yes No Of what type? _ | | |
| | | | |
| Will there be live music? NO R | ecorded? NO Amplified at what level? | N/A | |
| Will sound control be provided? Y | es No | | |
| What are the assurances that sound co | NI/A | | |
| | AMA | | |
| When will sound controls be installed? | N/A | | |
| is responsible for assuring that the busi | ness operates as described above? | | |
| NT NAME] NADJA KUHNER | • | | |



SHEET NOTES - SITE PLAN



Architects 150 California St. 7th Floor San Francisco California 94111

Tel. 415.788.6606 Fax 415.788.6650

GILMAN

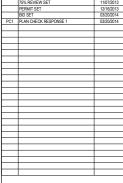


1011 & 1025 GII MAN STREET BERKELEY, CA 94710

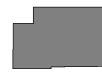


CONSTRUCTION DOCUMENTS

KEYNOTES



EXTENT OF "GATE KEEPER" SHOPPING CART SECURITY SYSTEM

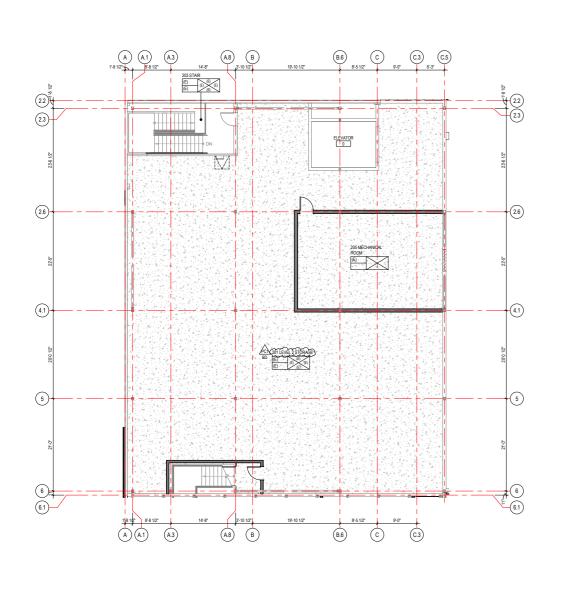


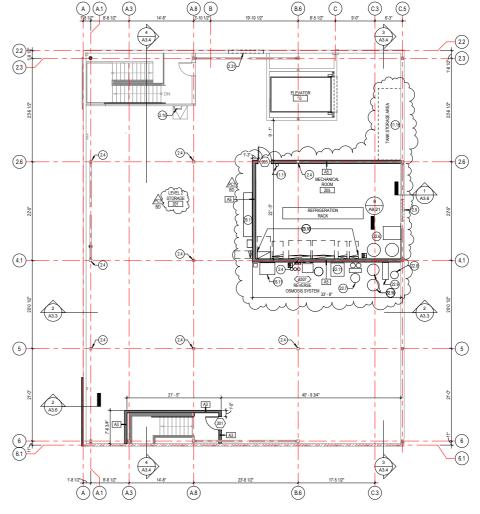
SITE PLAN

As indicated CFS CHECKED BY 1301.10

A1.0

Au crawings and written material appearing nerein constitute the original and unpublished work of the architect and the same may not be duplicated, used, or disclosed without the written consent of the architect © Field Paoli





2 FINISH PLAN - LEVEL 2 A2.13 1/8" = 1"-0"

GENERAL NOTES

- DIMENSIONS ARE BASED ON THE FOLLOWING CRITERIA:

 A GRID DIMENSIONS ARE TO CENTERLINE OF STRUCTURAL GRID LINE UNLESS OTHERWISE NOTED.

 B TIENDS THAT ARE LOCATED ON A GRID LINE ON THERMISE LOCATED BY MIDDULE, INJLUDIU APOUT, SCHEDULE OR EET ALL ARE ON TO THERMISE DIMENSION.

 C DIMENSION ARE TO PARCE OF STUD, PACE OF CONCRETE OR FACE OF CONCRETE MASUNRY UNIT UNLESS OTHERWISE, STRUCTURED, ARE CONCRETED OR FACE OF CONCRETE OR FACE OF CONCRETE OR FACE OF CONCRETE OR SONEY UNIT UNLESS OF THE WASHINGS, IF DIMENSION ARE AND THE SHOWN AND CANNOT DE CETEMBRED BY LAYOUT CRITERIA, OR INDIDENDED AND THE PARCHITECT FOR RESOLUTION DE LOCATED AND THE PARCHITECT FOR RESOLUTION DELATED.

 WHERE A DRIVING DIMENSION IS NOTED AS "CLEAR" THIS DIMENSION SHALL INDICATE CLEARWANCES AT CONCRETE OR STRUCTURE OF THE PARCHITECT FOR THE PARCHITECT FO

- DIMENSIONS ARE BASED UPON SPECIFIED MATERIALS AND EQUIPMENT. SUBSTITUTIONS MAY EFFECT DIMENSIONS SUBSTITUTION REQUESTS SHALL INDICATE THE IMPACT OF THE SUBSTITUTIONS UPON DIMENSIONS AND
- CLEARANCES.

 DIMENSIONS FOR OR TO EXISTING CONDITIONS ARE TO BE FIELD VERIFIED BY CONTRACTOR. CONTRACTOR SHALL NOTIFY ARCHITECT OF ANY DISCREPANCIES.

- AULCH 14M2. LEISIMIS.

 PROVIDE BACKING AND BLOCKING FOR WALL MOUNTED BLEMENTS AS REQUIRED FOR ATTACHMENT AND FOR SEISMIC BRACING OF NON-STRUCTURAL ELBIHENTS.

 IF MATERIAL SUSPICE TOO FOOT MANING HAZARDOUS MATERIALS ARE ENCOUNTERED, DO NOT DISTURE: IMMEDIALTELY NOTIFY ARCHITECT AND OWNER. HAZARDOUS MATERIALS WILL BE REMOVED BY OWNER UNDER A SEPARATE CONTRACT.
- CONTRACTOR SHALL COMPLY WITH WORK HOUR AND NOISE RESTRICTIONS REQUIRED BY THE AUTHORITY HAVING JURISDICTION.
- JURISIDICTION.
 ANY NECESSARY BAY AREA AIR QUALITY MANAGEMENT DISTRICT (BAAQMD) PERMITS FOR GENERATOR SHALL BE PROCURED AND PROVIDED BY THE SECURING CONTRACTOR

SHEET NOTES - SLAB PLAN

1 FLOOR AND EQUIPMENT PLAN - LEVEL 2

KEYNOTES (E) LOUVERS (E) ROOF LADDER (E) BREAK-OUT PANEL BY LL SURFACE MOUNTED FIRE STITINGUISHER, PROVIDE 2A-10B-C FIRE EXTINGUISHER PER FIRE DEPARTIMEN AND CA TITLE "BY CODE AND CATTLE 19 CODE PROVIDE WALL MICLINITED NON ABRASIVE, COATED CHAIN FOR TANK SECURITY HEAT RECLAIM TANKS, SPD BOOSTER PUMP, SPD WITER HEATER, SPD CIRCULATION PUMP, SPD 11.16 22.6 22.7 22.8 22.9 22.10 22.11 23.10 26.11 STORAGE TANK, SPD AIR COMPRESSOR, SPD REFRIGERATION EQUIPME TRANSFORMER, SED

LEGEND

FINISH PLAN FLOOR / EQUIPMENT PLAN (N) FULL HEIGHT PARTITION (N) LOW WALL

SEALED CONCRETE EPOXY FLOOR

QUARRY TILE, PORCELAIN @ RESTROOMS RESILIENT FLOORING

BOX PANEL FLOORING (PROVIDED BY MFR) PROVIDE VAPOR BARRIER FOR UNFINSHED SPACES

COOLER/FREEZER BOX PANEL WALL ADJACENT TO FRAMED PARTITION

CONCRETE CURB

(150) KEYNOTE TAG

FIN FINISH TAG

LEVEL 2 1/8" = 1'-0" CMF

CFS HECKED BY 1301.10

FLOOR / FINISH / **EQUIPMENT PLANS -**

FIELD

PAOLI

Architects 150 California St. 7th Floor San Francisco

California 94111 Tel. 415.788.6606

Fax 415.788.6650

GILMAN

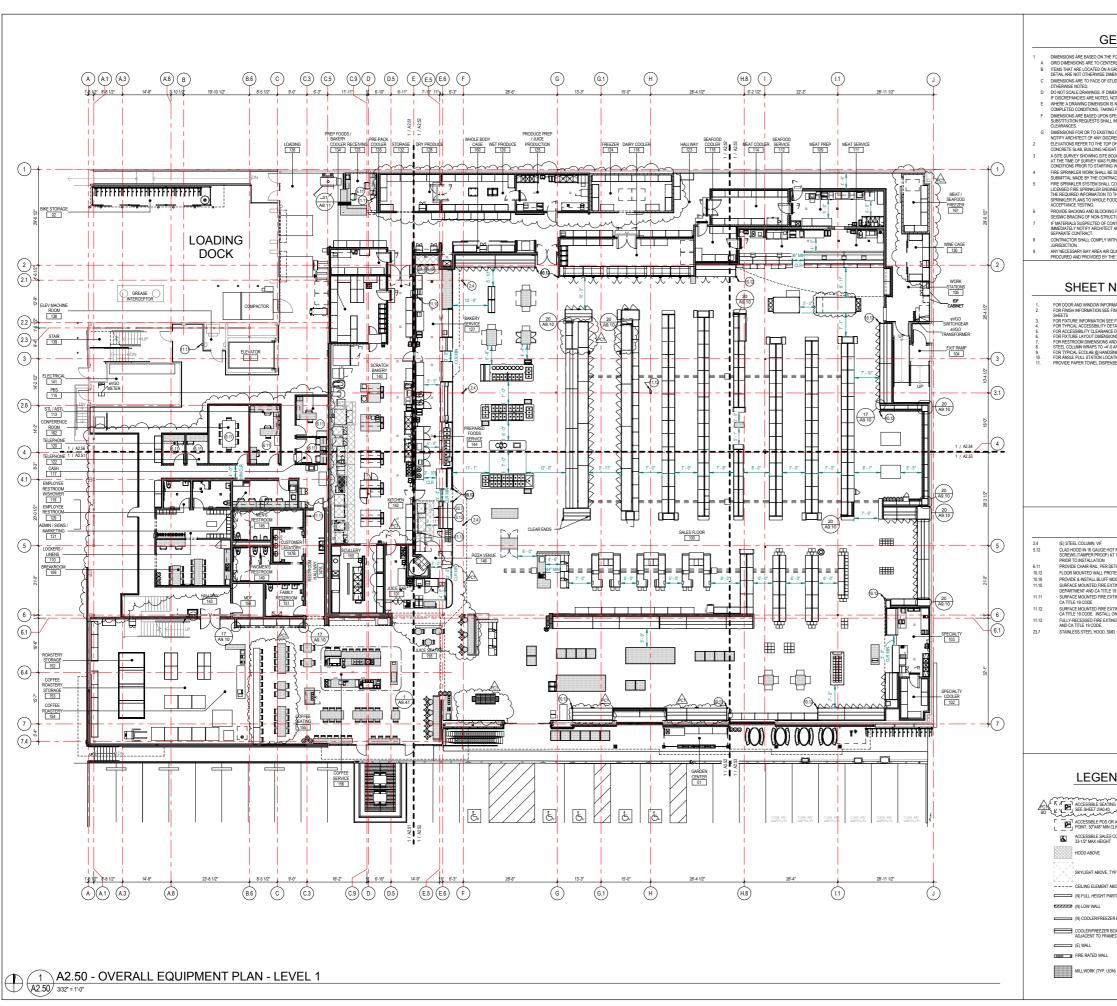
TENANT IMPROVEMENT

1011 & 1025 GII MAN STREET BERKELEY, CA 94710

CONSTRUCTION DOCUMENTS

A2.13

All drawings and written material appearing herein constitute the original and unpublished work of the architect and the same may not be duplicated, used, or disclosed without the written consent of the architect © Field Paoli



GENERAL NOTES

- DMBNSIONS ARE BASED ON THE FOLLOWING CRITERIA.
 GRID DIRECHSIONS ARE TO CENTERLINE OF STRUCTURAL GRID LINE UNLESS OTHERWISE NOTED.
 TITLES THAT ARE COLATED ON A GROUN LINE OF OTHERWISE LOCATED BY MODULE, MULLION LAYOUT, SCHEDULE OR
 DETAIL ARE NOT OTHERWISE DIMENSIONED
 DIMENSIONS ARE TO FACE OF STUD, FACE OF CONCRETE OR FACE OF CONCRETE MASONRY UNIT UNLESS
 OTHERWISE ROYCLE.
- WHERE A DRAWING DIMENSION IS NOTED AS CLEAP? THIS DIMENSION SHALL INDICATE CLEARANCES AT COMPLETED CONDITIONS, TAKING FINISH MATERIALS INTO ACCOUNT.
- SIONS ARE BASED UPON SPECIFIED MATERIALS AND EQUIPMENT. SUBSTITUTIONS MAY EFFECT D ITUTION REQUESTS SHALL INDICATE THE IMPACT OF THE SUBSTITUTIONS UPON DIMENSIONS AND ANDES
- ULEMANNUES.

 DUBHISIOUNS FOR OR TO EXISTING CONDITIONS ARE TO BE FIELD VERIFIED BY CONTRACTOR. CONTRACTOR SHALL MOTE'Y ARCHITECT OF ANY DISOREPANCES.

 ELEVATIONS REFOR TO THE TOP OF THE SUAB ON GRADE DATUM. FLOOR ELEVATIONS NOTED ARE TO TOP OF CONCRETE SLAB, BUILDING HEIGHT ELEVATIONS NOTED ARE TO TOP OF FRAMING.

- IF MATERIALS SUSPECTED OF CONTAINING HAZARDOUS MATERIALS ARE ENCOUNTERED, DO NOT DISTURB: IMMEDIATELY NOTIFY ARCHITECT AND OWNER. HAZARDOUS MATERIALS WILL BE REMOVED BY OWNER UNDER A SEPARATE CONTRIBED.
- CONTRACTOR SHALL COMPLY WITH WORK HOUR AND NOISE RESTRICTIONS REQUIRED BY THE AUTHORITY HAVII INJURISINGTION

SHEET NOTES - FLOOR PLAN

- FIGHTNESS THE CHIRALIST ACE; INVESTIGATION OF THE PROTECTION OF TH



Architects 150 California St. 7th Floor San Francisco California 94111 Tel. 415.788.6606 Fax 415.788.6650

GILMAN



1011 & 1025 GII MAN STREET BERKELEY, CA 94710



CONSTRUCTION DOCUMENTS

KEYNOTES

- (E) STEEL COLUMN, VIF (E) SIELE LOLUMIN, VID.

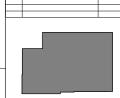
 (CLAD HODO IN 16 GAUGE HOT ROLLED STEEL, LAP JOINTS AT EQUAL INTERVALS, USE FLAT HEAD SNAKE EYE SCREWS, (TAMPER PROCE) AT 12° OC MAX. PROVIDE ARCHITECT MATERIAL AND JOINT SAMPLE FOR APPROVAL PRIOR TO INSTALLATION

 PROVIDE CHARR RAIL, PER DETAL, WHERE COUNTERTOPS AND BUILT-IN FURNITURE DO NOT OCCUR
- PHUVILLE CHAMM HAIL, PER DETAIL, WHERE COUNTERTOPS AND BUILT-IN FURNITURE DO NOT OCCUR FLOOR MOUNTED WHILL PROTECTION BUMPER PHONOGE & INSTILL BUFF MOULAN PROTECTIVE BARRIER, MODEL MESZO, WITH FLOOR RAIL SURFACE MOUNTED FRE EXTRAOLISHEN PHOVIDE CLASS K, MITCHEMOREASE FIRE EXTRAOLISHER PER FIRE EXPERIMENT AND AND TITLE IS SOCIED .

 SURFACE MOUNTED FIRE EXTRAOLISHER, PROVIDE 2A-103C FIRE EXTINGUISHER PER FIRE DEPARTMENT AND CAT HILL'S 1900 DE

- STAINLESS STEEL HOOD, SMD





OVERALL EQUIPMENT

PLAN - LEVEL 1

As indicated

CMF

CFS

1301.10

LEGEND - EQUIPMENT PLAN



(N) FULL HEIGHT PARTITION (N) LOW WALL

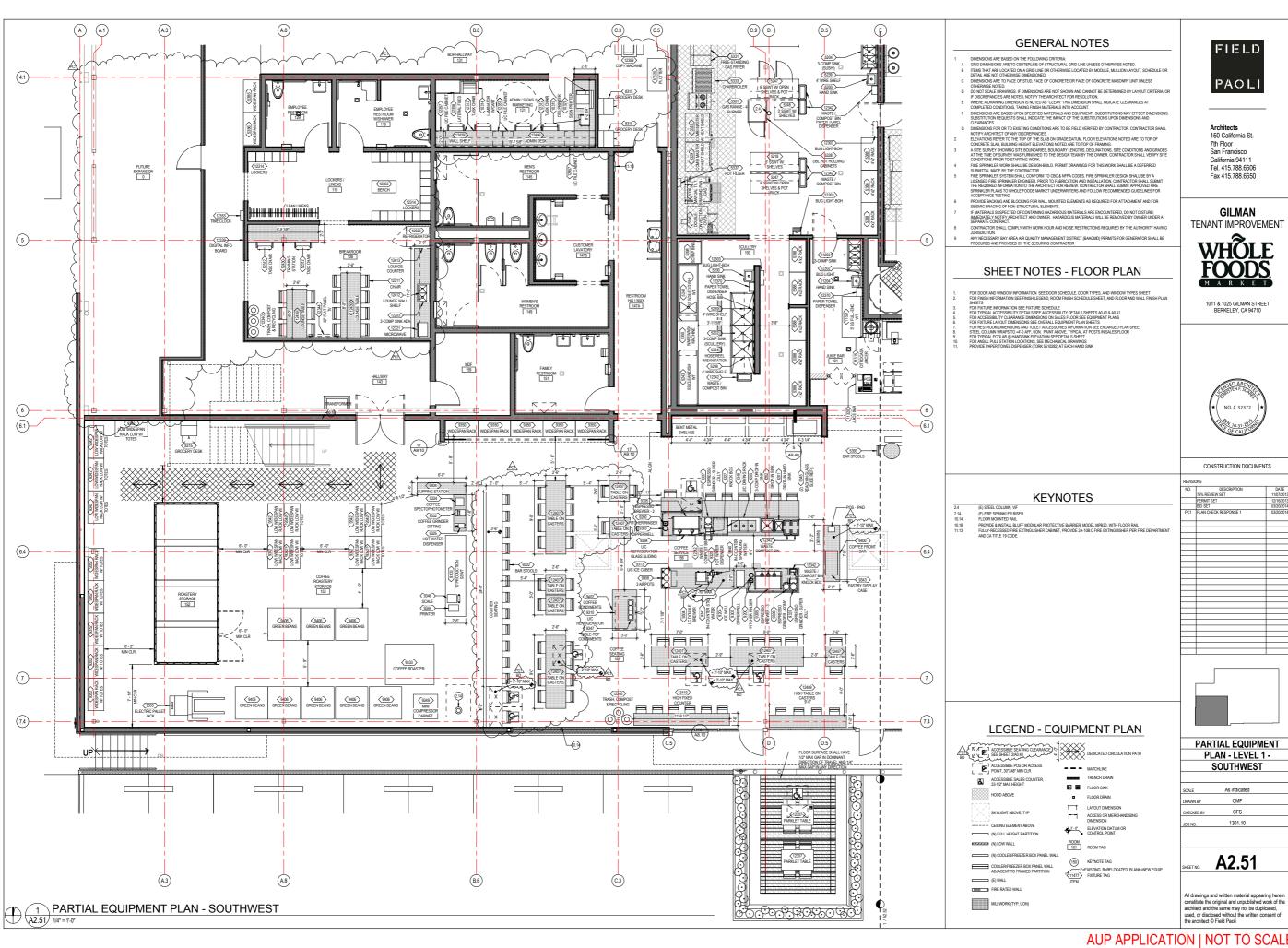
COOLER/FREEZER BOX PANEL WALL ADJACENT TO FRAMED PARTITION (E) WALL

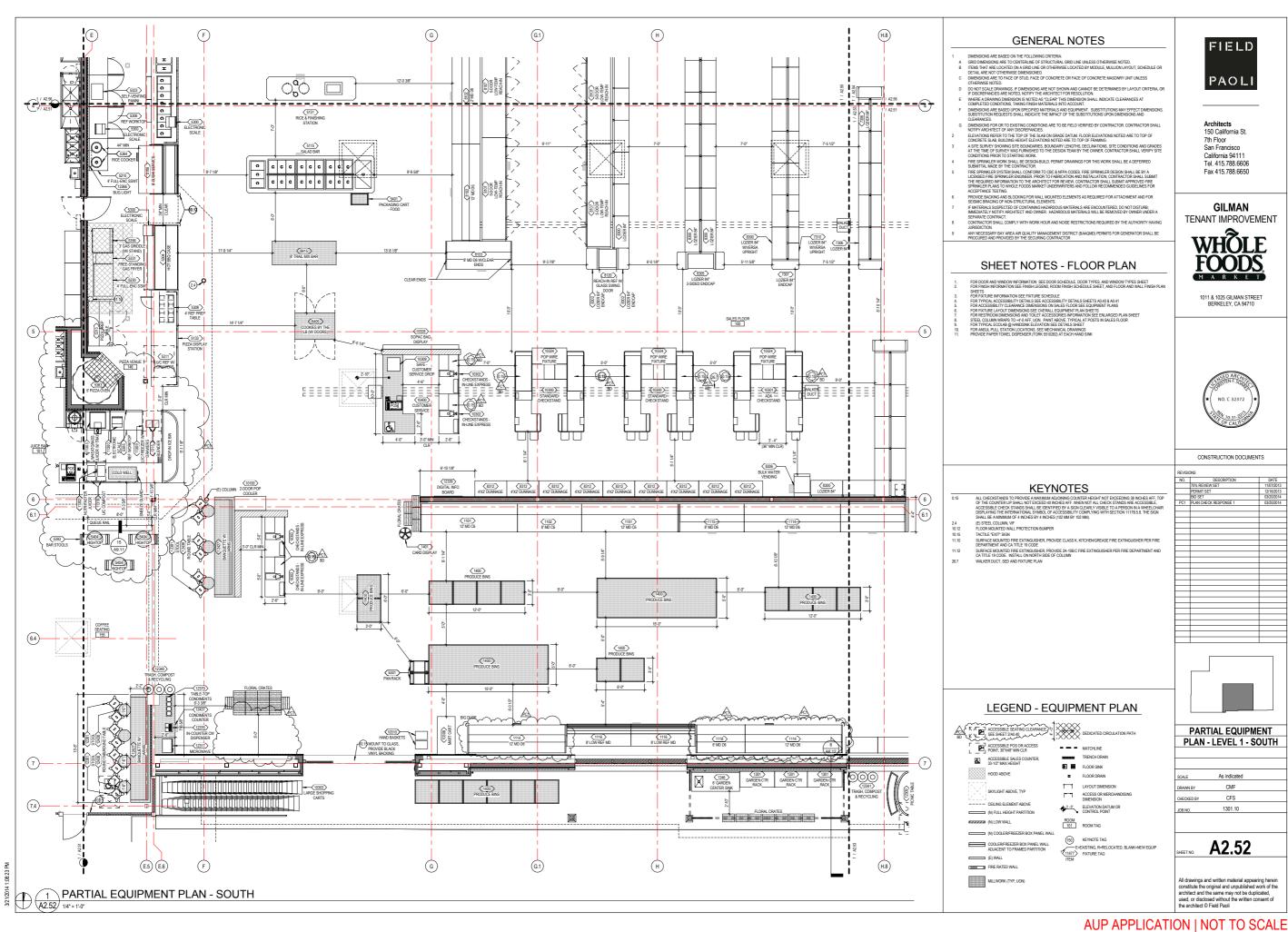
(50) KEYNOTE TAG
E=EXISTING, R=RELOCATED, BLANK=NEW EQUIP E=EXISTING, N=REI

ROOM 101 ROOM TAG

A2.50

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TENANT IMPROVEMENT



1011 & 1025 GII MAN STREET

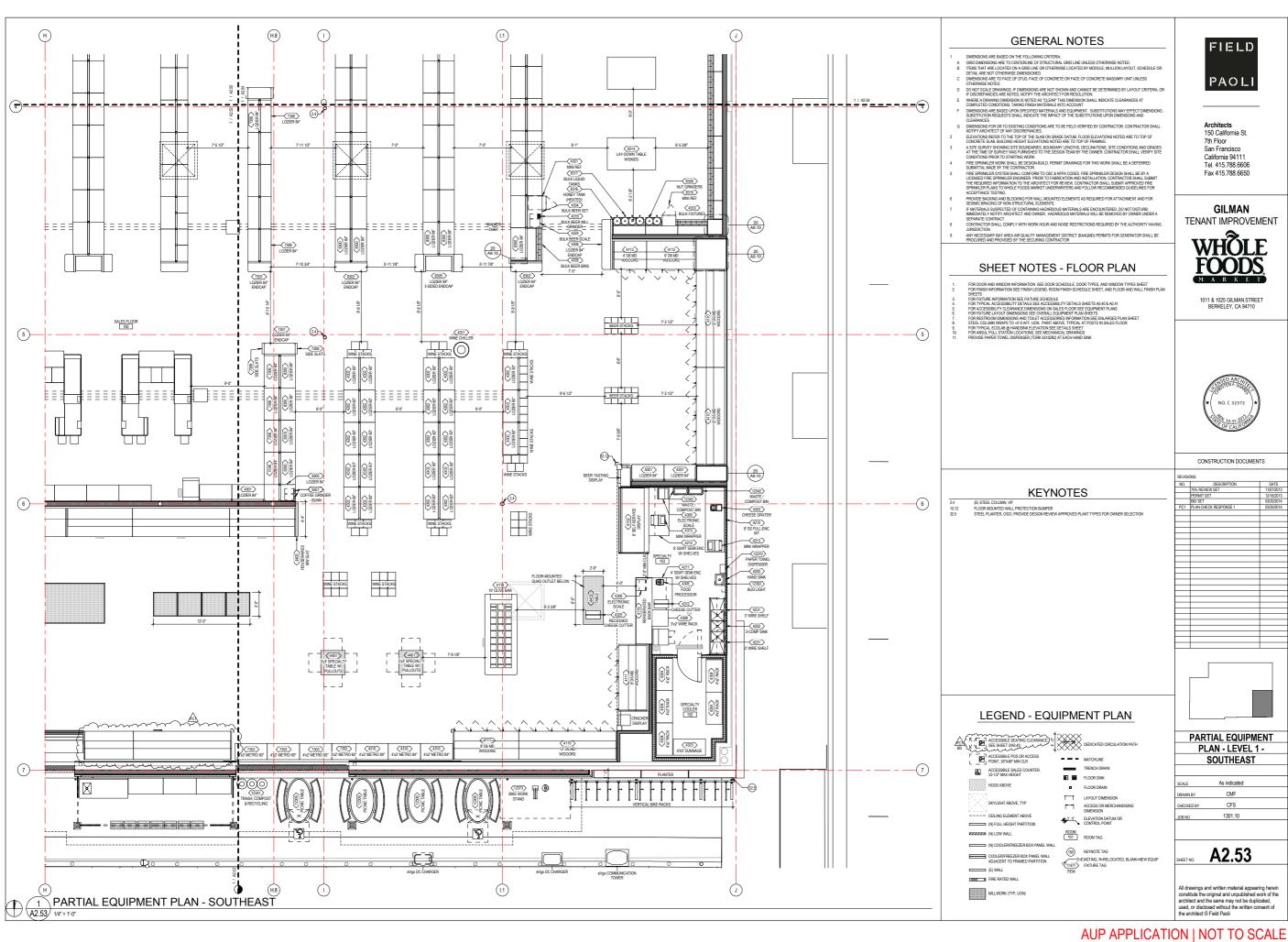


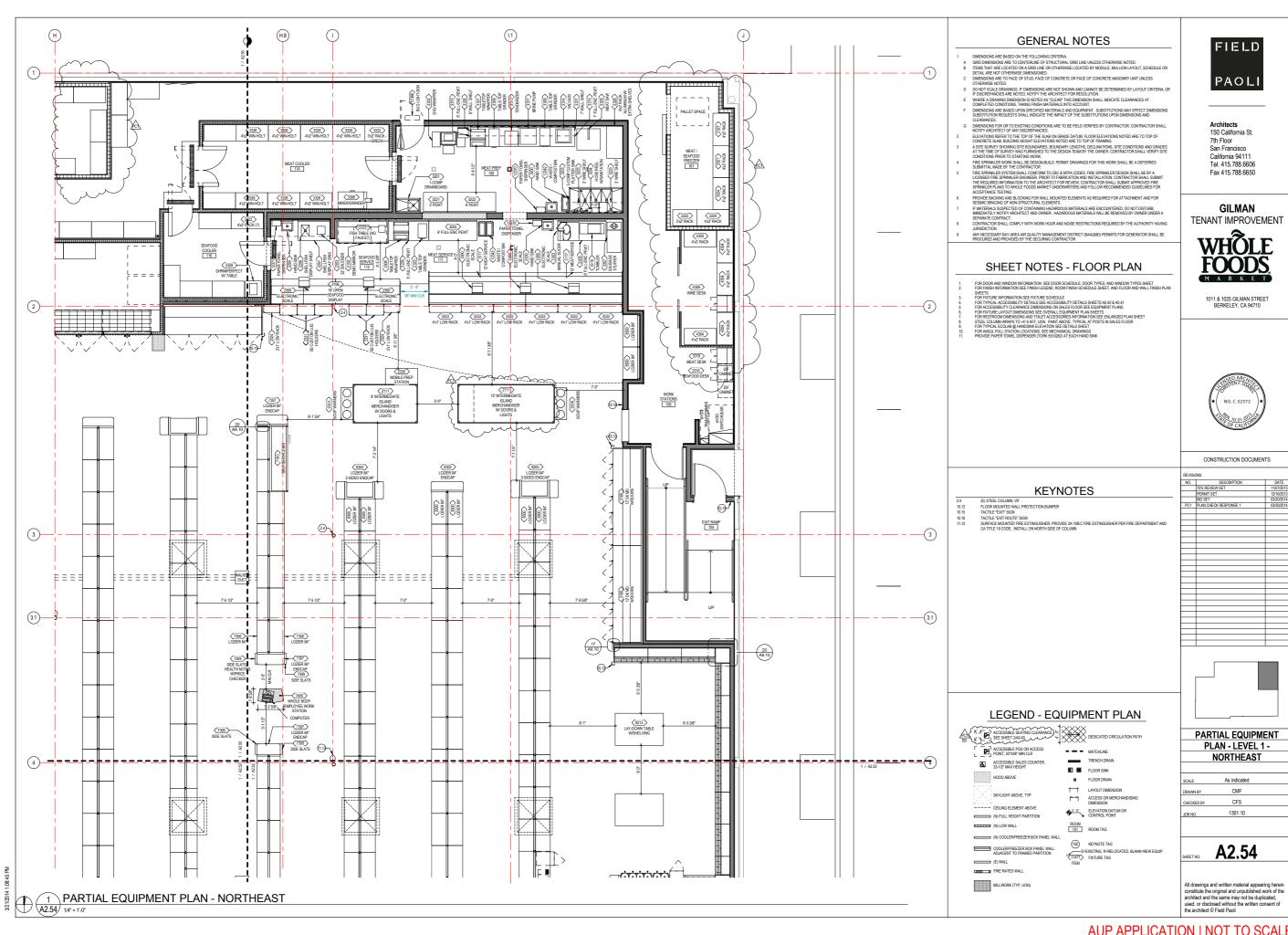
PARTIAL EQUIPMENT PLAN - LEVEL 1 - SOUTH

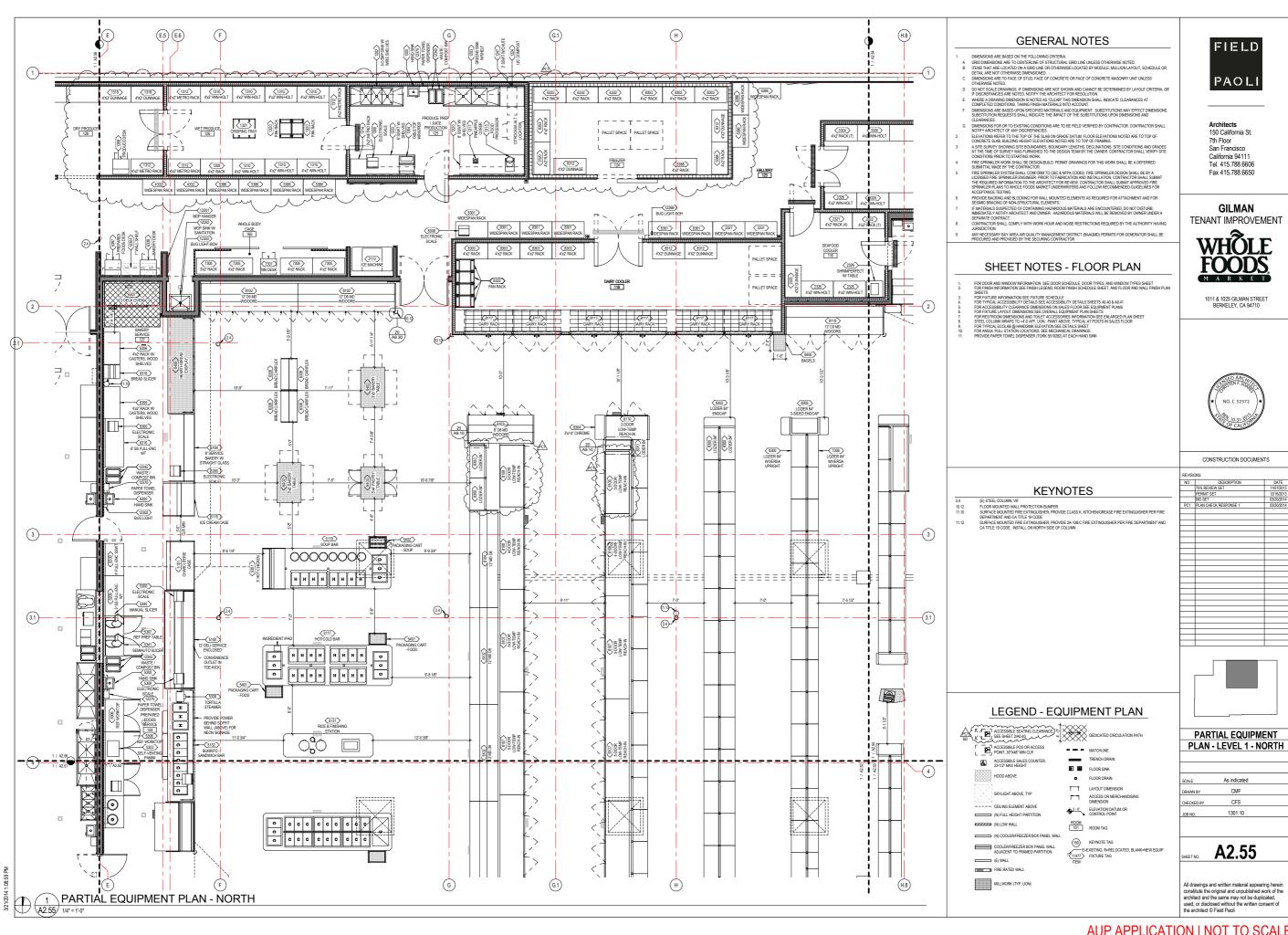
As indicated

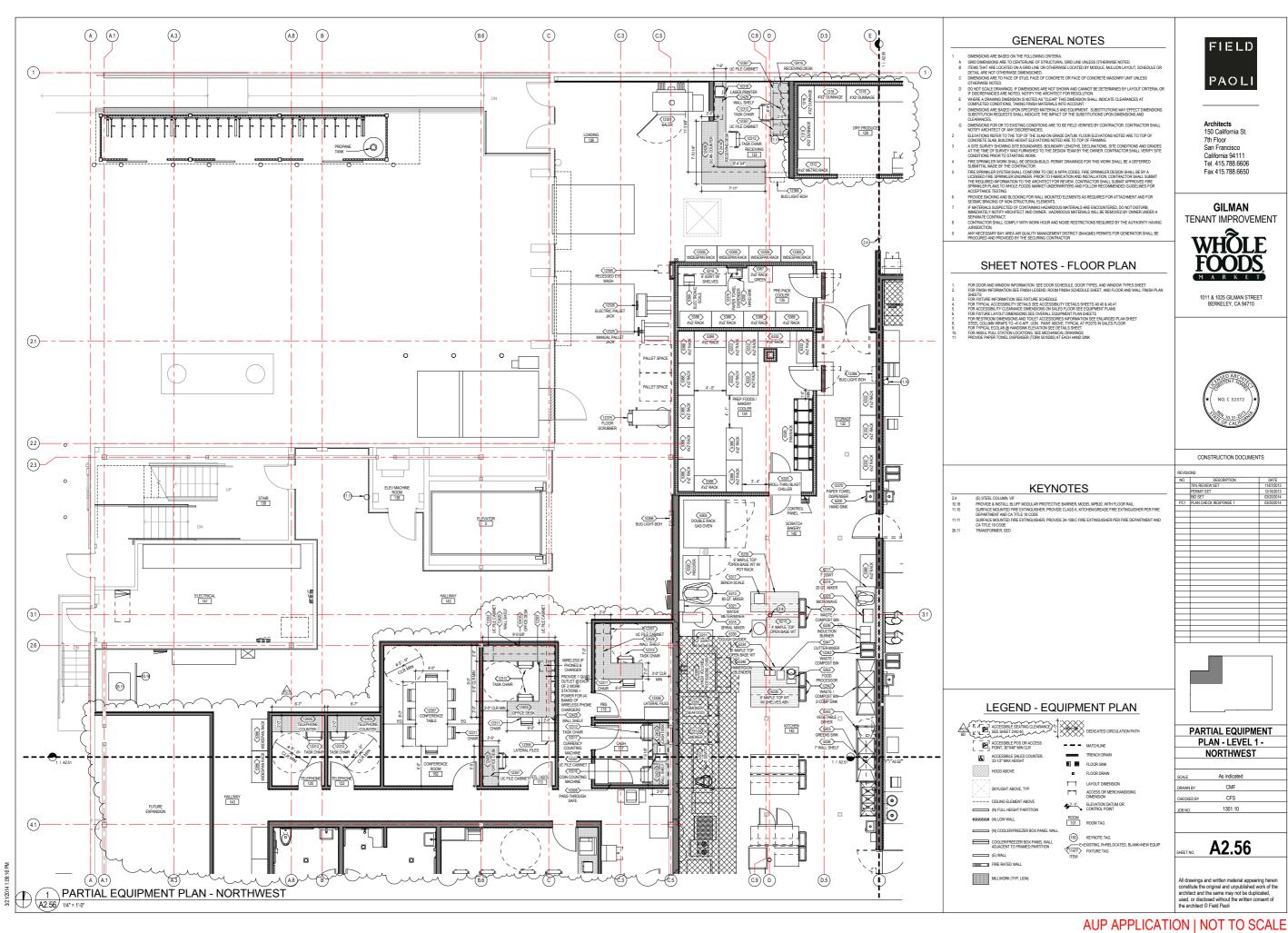
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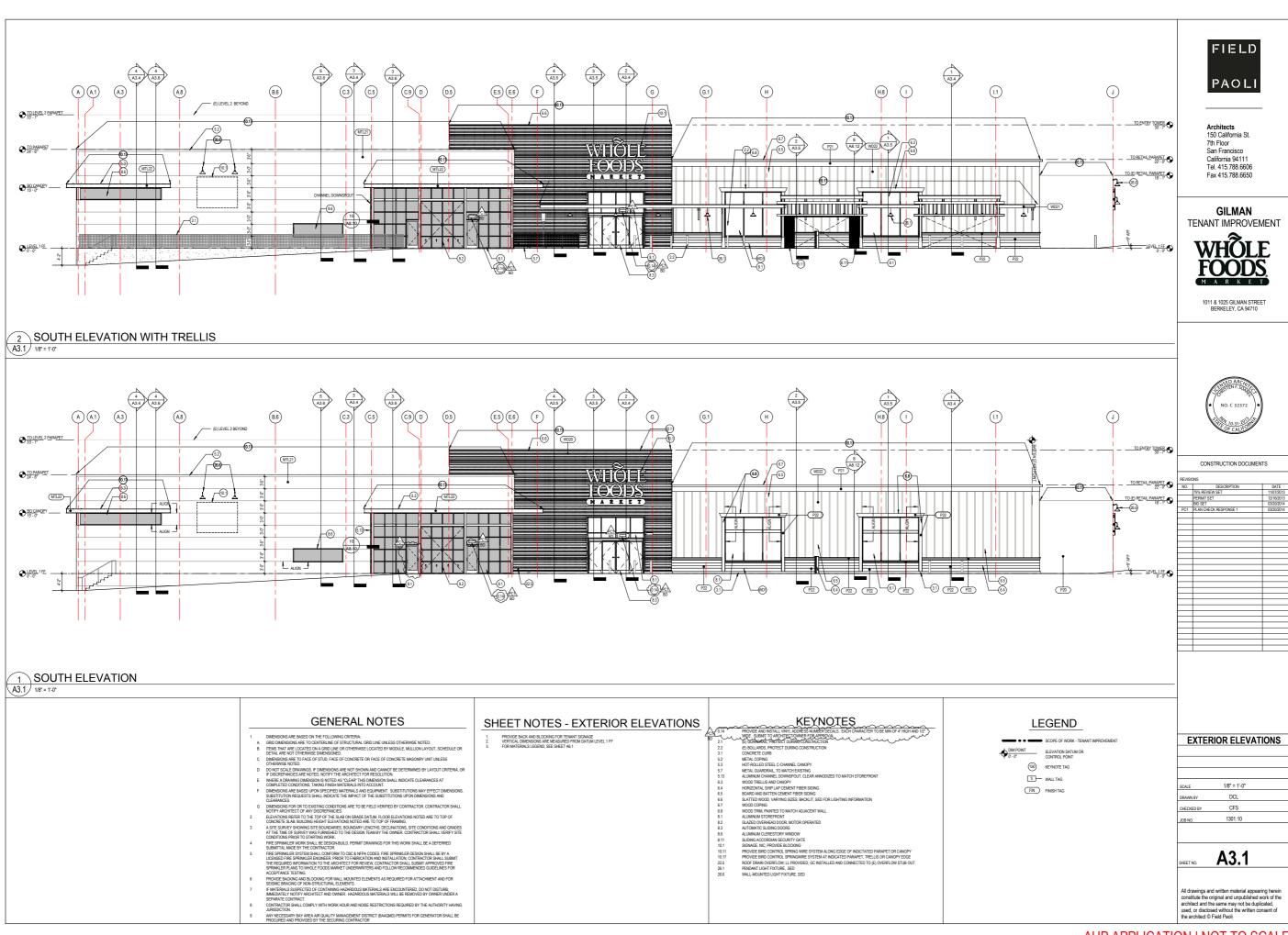
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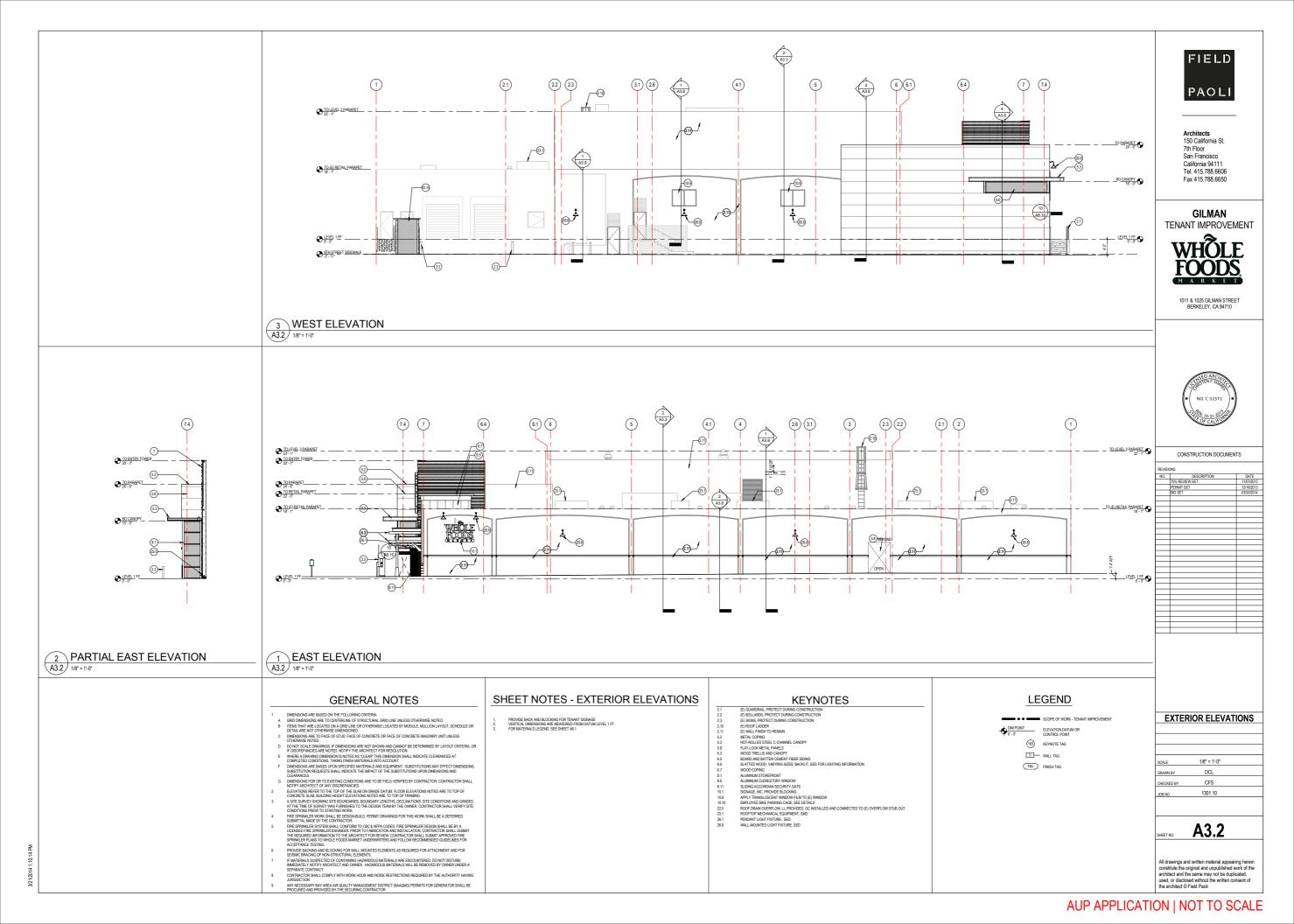














1011 & 1025 Gilman Street | Administrative Use Permit | Pre-Application Poster



1011 & 1025 Gilman Street | Administrative Use Permit | Pre-Application Poster



1011 & 1025 Gilman Street—4/9/2014—View from Gilman Street



1011 & 1025 Gilman Street—4/9/2014—View from Gilman Street

1011 & 1025 Gilman Street—4/9/2014—View from 9th Street



1011 & 1025 Gilman Street | Administrative Use Permit | Site Photos



April 17, 2014

BILL BRIGHAM 150 CALIFORNIA STREET, 7TH FLOOR SAN FRANCISCO, CA 94111

RE: 1011 & 1025 GILMAN STREET, Application #AUP2014-0041

Administrative Use Permit to: ADDITIONAL RETAIL USE OF 5295SF IN AN EXISTING COMMERICAL BUILDING THAT WILL CONTAIN A GROCERY STORE.

PROJECT INCLUDES INTERIOR TENANT AND EXTERIOR FAÇADE

IMPROVEMENTS.

Dear Applicant:

On behalf of the City of Berkeley, I would like to introduce myself as the project planner for the above referenced application. Your application is currently being reviewed by City departments, including the Building and Safety and Planning departments, as well as other interested parties, for their comments and to ensure that the project is complete as submitted. If any questions arise, City staff will either contact you in writing or via the telephone at the phone number supplied on the application you submitted. It is also prudent to expect site visits by various staff members in the next couple of weeks. These visits will be from the public right-of-way, unless an appointment is made with you in advance.

If you have any questions or concerns, please feel free to contact me at 510-981-7424. If I have any questions, I will contact you within 30 days of your application date to follow-up with the status of the project and to request any additional information needed to complete the application. If you do not hear from me, please note that due to staffing reductions and the level of permit activity, you should expect a processing time of 3-4 months for most simple use permits and 4-8 months for complex or controversial projects.

I look forward to work with you.

OU asbay

Sincerely,

Claudine Asbagh Assistant Planner